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| **WATPA Mini-Grant Report** | | | | | |
|  | | | | | |
| Project/Program Start Date: | | | Reported Time Period:       thru | | |
| Agency: | | | Grant ID: | | |
| Reporting Official: | | | | | |
| Contact Phone Number: |  | | Email: |  | |
| Please return completed form to:  Rachelle Harwood via email at [rharwood@waspc.org](mailto:rharwood@waspc.org) | | | | | |
| *Received by WATPA:* | | | | | |
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| **Instructions:** This report is intended to provide a mechanism for all WATPA mini grant recipients to report their respective activities and accomplishments. Grant recipients are asked to report mini grant funded projects/programs progress from the start date through the conclusion. This report should be submitted at the conclusion of project/program, or every 6 months if grant related activities run longer. | | | | | |
| **Public Outreach** | | | | |
| Product purchased for project/program | |  | | |
| Personnel’s role in project/program | |  | | |
| Description of project/program and how successes were measured: | | | | |
|  | | | | |
| **Results** | | | | |
|  | | | | |
| **Narrative** Describe anecdotes, success stories or challenges experienced with this WATPA funded project/program: | | | | |
| **Innovative Program** | | | | |
| Product purchased for project/program | |  | | |
| Personnel’s role in project/program | |  | | |
| Description of project/program and how successes were measured: | | | | |
|  | | | | |
| **Results** | | | | |
|  | | | | |
| **Narrative** Describe anecdotes, success stories or challenges experienced with this WATPA funded project/program: | | | | |

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| --- | --- | --- | --- |
| **Equipment** | | | |
| Product purchased for project/program |  | | |
| Personnel’s role in project/program |  | | |
| Description of project/program and how successes were measured: | | | |
|  | | | |
| **Results** | | | |
|  | | | |
| **Narrative** Describe anecdotes, success stories or challenges experienced with this WATPA funded project/program: | | | |
| **Automated License Plate Readers (ALPR)** | | | |
|  | | | |
| Number of WATPA ALPR units purchased for Agency | |  | |
| **Number of non-WATPA funded ALPR units**  **Six Months Activity** | | | |
|  | | | |
| Number of stolen vehicles recovered | | |  |
| Number of stolen license plates recovered | | |  |
| Number of individual arrests attributed to ALPR only | | |  |
| Number of warrant arrests | | |  |
| Other cases cleared using ALPR data | | |  |
| **Narrative** Describe anecdotes, success stories or challenges experienced in the past six months by the agency with the WATPA funded ALPR (200 words max) | | | |